

717 When You Woke That Thursday Morning

1 When you woke that Thurs-day morn-ing, Sav-ior,
 2 Nev-er so a-lone and lone-ly, long-ing
 3 What was there that you could give them that would
 4 One in faith, in love u-nit-ed, all one
 5 One day all the Church will cap-ture that bright

Teach-er, faith-ful Friend, Thoughts of
 with tor-ment-ed heart To be
 nev-er be out-spent, What great
 bod-y, you the head, When we
 vis-ion glo-ri-ous, And your

self and safe-ty scorn-ing, know-ing
 with your dear ones on-ly for a
 gift that would out-live them, what last
 meet, by you in-vit-ed, you are
 saints will know the rap-ture that your

how the day would end; Lamb of
 qui-et hour a-part; Sin-less
 will and tes-ta-ment? "Show me
 with us, as you said. One with
 heart de-sired for us, When the

God, fore-told for ag-es, now at last the
 Lamb and fall-en crea-tures, one last pas-chal
 and the world you love me, know me as the
 you and one an-oth-er in a u-ni-
 longed-for peace and un-ion of the great-est

hour had come When but One could pay sin's
 meal to eat, One last les-son as their
 Lamb of God; Do this in re-mem-brance
 ty sub-lime, See in us your sis-ter,
 and the least Meet in joy-ous, blest com-

wag-es: you as-sumed their dread-ful sum.
 teach-er, wash-ing your dis-ci-ples' feet.
 of me, eat this bod-y, drink this blood." blood."
 broth-er, one in ev-'ry place and time.
 mun-ion in your nev-er-end-ing feast.



Maundy Thursday
March 24, 2016

The hymn writer Jaroslav Vajda vividly recounts the events of Maundy Thursday as they may have looked from the perspective of our Savior.

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 Tune: MAUNDY (87 87 D) David A. Schack, b. 1947 © 1992 David A. Schack. All rights reserved. Used by permission.

MAUNDY THURSDAY

INVOCATION

M: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

Introduction to Maundy Thursday

M: 2000 years ago on this night, Jesus gathered with his disciples in an upper room in Jerusalem. There he celebrated with them the Pass-over feast at which a lamb was slaughtered in remembrance of the miraculous way in which the Lord delivered his people from the hands of the Egyptians. On this night Jesus instituted a new feast, the Lord's Supper. The body and blood of the perfect Lamb of God was given and shed for the forgiveness of sins, the deliverance of his people from the bonds of sin, death and the devil. Tonight we gather as a family of believers with our Lord Jesus Christ in His house. We partake of the same feast, the Lord's Supper, in remembrance of His death and for the forgiveness of sins.

Please stand.

LITANY

M: I love the LORD, for he heard my voice; he heard my cry for mercy. Because he turned his ear to me, I will call on him as long as I live. The cords of death entangled me, the anguish of the grave came upon me; I was overcome by trouble and sorrow. Then I called on the name of the LORD: "O LORD, save me!" (*Psalm 116:1-4*)

After a brief introduction the congregation sings...

**Just as I am, without one plea; But that thy blood was shed for me.
And that thou bidd'st me come to thee, O Lamb of God, I come, I come.**

**Just as I am and waiting not. To rid my soul of one dark blot,
To thee whose blood can cleanse each spot, O Lamb of God, I come, I
come.**

By thee within the lowest pit I'm laid,
In deeps and in the place of darkest shade;
Thy furious wrath on me has come to rest,
And with Thy breakers Thou hast me oppressed.

My former friends Thou hast estranged from me;
Yes, their abhorrence I am made by Thee;
Shut up am I, imprisoned here must stay;
Through deep distress my eye both waste away.

But unto Thee, Jehovah, I have cried;
My prayer shall rise to Thee with morningtide.
O LORD, why dost Thou cast my soul from Thee?
Why dost Thou hide Thy gracious face from me?

All day like billows they around me surge;
Together closing in they me submerge.
Thou hast put far from me each lover, friend,
And my acquaintances in darkness end.

After the completion of the psalm, there is no blessing, for our worship will continue on Friday.

The church is darkened. The congregation leaves the sanctuary in silence. Please do not converse with one another inside the church. There will not be a greeting line at the doorway. You may remain for silent prayer and meditation if you desire.

PRAYER OF THANKSGIVING

M: We give thanks to You, almighty God, that You have refreshed us with the body and blood of Your Son, given and shed for the remission of our sins. We ask that it strengthen our faith so that it may remain constant throughout time until we join the saints and angels to praise Him for His innocent suffering and death; we pray that as we are one body and one loaf we may bear each other's burdens and live lives of mercy; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

+ STRIPPING OF THE ALTAR +

Psalm 88 is sung by soloist/choir. During the singing of the psalm, the altar, which is one of the most prominent symbols of Christ in the church, is solemnly stripped of its vestments in memory of the abandonment of Jesus in Gethsemane and in preparation for Good Friday

Psalm 88

O Lord, the God of my salvation tried,
All day and night before Thee I have cried.
O let my prayer before Thy presence rise;
Incline Thine ear to hear my pleading cries.

My soul is full of anxious cares and gloom;
My weary life draws nigh the silent tomb.
I count as those that to the pit descend;
I'm like the man whose strength is at an end.

As one cast off among the dead am I;
I'm like the pierced ones in the grave that lie,
Whom Thou hast not remembered any more,
Those cut off from Thy hand where none restore.

M: The LORD is gracious and righteous; our God is full of compassion. The LORD protects the simplehearted; when I was in great need, he saved me. Be at rest once more, O my soul, for the LORD has been good to you. For you, O LORD, have delivered my soul from death, my eyes from tears, my feet from stumbling, that I may walk before the LORD in the land of the living. (*Psalm 116:5-9*)

The congregation sings

**Just as I am, though tossed about. With many a conflict, many a doubt,
Fightings and fears within, without, O Lamb of God, I come, I come.**

**Just as I am, poor, wretched, blind; Sight, riches, healing of the mind,
Yea, all I need, in thee to find, O Lamb of God, I come, I come.**

M: How can I repay the LORD for all his goodness to me? I will lift up the cup of salvation and call on the name of the LORD. I will fulfill my vows to the LORD in the presence of all his people. O LORD, truly I am your servant; I am your servant, the son of your maid-servant; you have freed me from my chains. I will sacrifice a thank offering to you and call on the name of the LORD. (*Psalm 116:12-14, 16-17*)

The congregation sings

**Just as I am, thou wilt receive, Wilt welcome, pardon, cleanse, relieve;
Because thy promise I believe, O Lamb of God, I come, I come.**

**Just as I am; thy love unknown. Has broken ev'ry barrier down.
Now to be thine, yea, thine alone, O Lamb of God, I come, I come.**

PRAYER OF THE DAY

M: Let us pray.

C: Lord Jesus Christ, in the sacrament of Holy Communion you give us your true body and blood as a remembrance of your suffering and death on the cross. Grant us so firmly to believe your words and promise that we may always partake of this sacrament to our eternal good; for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Please be seated.

FIRST LESSON

Exodus 12:1-14

HYMN: CW 315 (vs 1-4) Here, O My Lord, I See You Face to Face

GOSPEL

Luke 22:7-20

HYMN: CWS 717 (pg. 12) When You Woke That Thursday Morning

SERMON

1 Corinthians 11:23-29

CONFESSION OF FAITH

THE INSTITUTION OF HOLY COMMUNION

M: First: What is the sacrament of Holy Communion?

C: It is the true body and blood of our Lord Jesus Christ under the bread and wine, instituted by Christ for us Christians to eat and to drink.

THE BLESSINGS OF HOLY COMMUNION

M: Second: What blessings do we receive through this eating and drinking?

C: That is shown us by these words, "Given and poured out for you for the forgiveness of sins." Through these words we receive forgiveness of sins, life, and salvation in this sacrament. For where there is forgiveness of sins, there is also life and salvation.

THE POWER OF HOLY COMMUNION

M: Third: How can eating and drinking do such great things?

C: It is certainly not the eating and drinking that does such things, but the words, "Given and poured out for you for the forgiveness of sins." These words are the main thing in this sacrament, along with the eating and drinking. And whoever believes these words has what they plainly say, the forgiveness of sins.

LAMB OF GOD

Agnus Dei

Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God,
you take a - way the sin of the world;
grant us your peace. A - men.

Please be seated

DISTRIBUTION OF HOLY COMMUNION

Communion Hymns:135 The Death of Jesus Christ, Our Lord

For all of your undeserved love toward us, we give thanks and praise to your living and life-giving name: Father, Son, and Holy Spirit, one God, now and forever.

C: Amen.

LORD'S PRAYER *Matthew 6:9-13*

M: O Lord, you have taught us to pray...

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

THE WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread, and when He had given thanks, He broke it and gave it to His disciples saying "Take and eat. This is my body which is given for you; do this in remembrance of me." In the same way, after supper, He took the cup, gave thanks, gave it to them and said, "Drink from it, all of you. This is the new covenant in my blood, which is shed for you for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

The peace of the Lord be with you always.

C: Amen.

THE RECEPTION OF HOLY COMMUNION

M: Fourth: Who, then, is properly prepared to receive this sacrament?

C: **Fasting and other outward preparations may serve a good purpose, but he is properly prepared who believes these words, "Given and poured out for you for the forgiveness of sins." But whoever does not believe these words or doubts them is not prepared, because the words "for you" require nothing but hearts that believe.**

OFFERING

Please stand.

CONFESSION OF SINS

M: Dearly beloved, Our Lord instituted this Sacrament for the special comfort and strengthening of those who humbly confess their sins and hunger and thirst for righteousness. Therefore, whoever eats this bread and drinks this cup in which He offers us His body and give us to drink of His blood, firmly believing the words of Jesus Christ, dwells in Christ and Christ dwells in him, and has eternal life.

Since it is our desire to partake of the Holy Supper of our Lord, we are moved to confess our sins to God our Father, asking Him for the sake of Jesus Christ to forgive us.

C: **Have mercy on me, O God, according to Your unfailing love; according to your great compassion blot out my transgressions. Wash away all my iniquity and cleanse me from my sin. For I know my transgressions, and my sin is always before me. Against you, you only have I sinned and done what is evil in your sight. Surely I was a sinner from birth, sinful from the time my mother conceived me. Hide your face from my sins and blot out all my iniquity. (Taken from Psalm 51)**

WORD OF FORGIVENESS

M: Almighty God, in His mercy, has given His only Son to die for us and, for His sake, forgives us all our sins. As a called servant of Christ, and by His authority, I forgive you all your sins in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

THE SACRAMENT

M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts.

C: **We lift them up to the Lord.**

M: Let us give thanks to the Lord, our God.

C: **It is good and right so to do.**

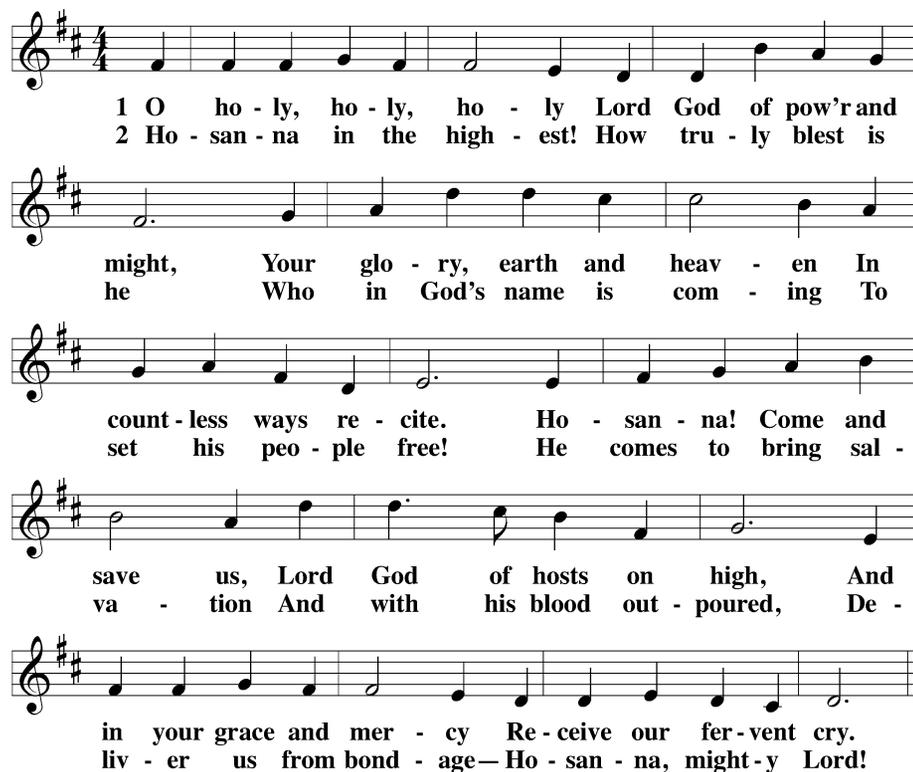
M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who brought the gift of salvation to all people by his death on the tree of the cross, so that the devil, who overcame us by a tree would in turn by a tree be overcome. Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Brief organ introduction...

HOLY, HOLY, HOLY

Sanctus

Tune: AURELIA



1 O ho - ly, ho - ly, ho - ly Lord God of pow'r and
2 Ho - san - na in the high - est! How tru - ly blest is

might, Your glo - ry, earth and heav - en In
he Who in God's name is com - ing To

count - less ways re - cite. Ho - san - na! Come and
set his peo - ple free! He comes to bring sal -

save us, Lord God of hosts on high, And
va - tion And with his blood out - poured, De -

in your grace and mer - cy Re - ceive our fer - vent cry.
liv - er us from bond - age— Ho - san - na, might - y Lord!

PRAYER OF THANKSGIVING

M: Blessed are you, O God Almighty, who through Jesus Christ, your eternal Word, created all things and made mankind in your own image.

Blessed are you, O merciful Father, for when Adam sinned and lost your image, you did not forsake the people you had created. You sent your only begotten Son to take on human flesh through the Holy Spirit and the virgin Mary. As our substitute, he fulfilled all of your laws in our place and died the death we deserve because of our sin.